## USGA RULES GOVERN ALL PLAY EXCEPT WHERE MODIFIED BY LOCAL RULES

## Local Rules:

- All water hazards marked with red stakes are considered to be Lateral Hazards. (Rule 26-1)
- The wooded area on the left side of Hole \#16 is considered to be a Lateral Hazard as it is deemed wetlands.
- The rock wall behind $\# 15$ \& $\# 17$ green is considered an Immovable Obstruction. Rule 24-2: The player must lift the ball and drop it, without penalty, within one club length of and not nearer to the hole than the nearest point of relief.
- White stakes on the left side of $\# 18$ and the right side of $\# 8$ is Out of Bounds.
- White fence on the right of $\# 5$ is Out of Bounds.
- Embedded ball rule is in effect throughout the green.

Etiquette:

- Play Ready Golf. Please try to keep up with the group ahead of you.
- Fivesomes or more are strictly prohibited.
- Please repair all divots and ball marks on greens.
- Please use golf car paths whenever available and stay 30 feet away from the greens and bunkers.
- Players are responsible for the consequences of their behavior. Please be respectful and considerate of other players and course property and equipment.
Thank You.
Distance Markers:
Red $=100$ Yards $\mid$ White $=150$ Yards $\mid$ Blue $=200$ Yards



| Blue | $\begin{aligned} & \text { M: 69.8/129 } \\ & \text { L: 75.6/138 } \end{aligned}$ | 387 | 326 | 416 | 483 | 160 | 492 | 164 | 344 | 331 | 3103 |  | 300 | 312 | 291 | 192 | 521 | 141 | 361 | 461 | 322 | 2901 | 6004 |  |  |
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| White | $\begin{aligned} & \text { M: 67.1/122 } \\ & \text { L:71.9/130 } \end{aligned}$ | 354 | 309 | 351 | 468 | 126 | 440 | 153 | 317 | 311 | 2829 | I | 277 | 291 | 267 | 155 | 479 | 121 | 311 | 431 | 299 | 2631 | 5460 |  |  |
| Gold | $\begin{aligned} & \text { M: 64.3/112 } \\ & \text { L: 68.5/121 } \end{aligned}$ | 271 | 290 | 299 | 400 | 117 | 374 | 137 | 277 | 281 | 2446 | I | 242 | 255 | 229 | 147 | 400 | 94 | 281 | 388 | 284 | 2320 | 4766 |  |  |
| Men's | Handicap | 13 | 1 | 3 | 15 | 17 | 7 | 5 | 9 | 11 |  | L | 6 | 16 | 14 | 4 | 12 | 10 | 2 | 8 | 18 |  |  |  |  |
| Par |  | 4 | 4 | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 36 |  | 4 | 4 | 4 | 3 | 5 | 3 | 4 | 5 | 4 | 36 | 72 |  |  |
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| Hole |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT |  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Ladies' | 'Handicap | 15 | 3 | 7 | 1 | 17 | 5 | 9 | 13 | 11 |  |  | 12 | 18 | 14 | 8 | 2 | 16 | 4 | 6 | 10 |  |  |  |  |
| Red | $\begin{aligned} & \text { M: 62.2/103 } \\ & \text { L: } 65.2 / 114 \end{aligned}$ | 253 | 251 | 288 | 376 | 80 | 351 | 104 | 255 | 255 | 2213 |  | 220 | 212 | 212 | 134 | 391 | 86 | 240 | 341 | 261 | 2097 | 4310 |  |  |
| Scorer: |  |  |  |  |  |  |  |  | ${ }_{\text {O4/2024 }}$ |  | Crass. Inc | Atte |  |  |  |  |  |  |  |  | Date |  |  |  |  |

